

**THE NATIONAL PACIFIC ISLANDER EDUCATION NETWORK**  
4425 Pixie Ave. Lakewood, CA 90712 [npien@npien.com](mailto:npien@npien.com)  
[www.npien.com](http://www.npien.com)

Aloha Friends:

You are invited to participate as an exhibitor or vendor at the 16<sup>th</sup> annual conference of the National Pacific Islander Education Network (NPIEN), on November 4, 2017 at Paramount High School in Paramount, CA.

- Three hundred attendees are expected to attend including school teachers, administrators, students, and community members.
- Instructional materials vendors are strongly encouraged, due to California Senate Bill 48 which calls for the provision of school materials on the histories and contributions of Pacific Islanders
- The Local Control Accountability Plan (LCAP) also encourages schools to support the areas of School Climate and Pupil Engagement.

The exhibits will be on display Saturday November 4<sup>th</sup>, from 8:00 am to 3:00 p.m.

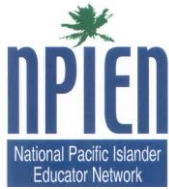
- Exhibitor fees are \$30 per six foot table for vendors (\$25 for Lakewood and Paramount Chamber members) and \$10 for exhibitors.
- Register no later than October 15, 2017, which is also the Program Ad deadline
- Because our fees are nominal, consider sponsoring one of our scholarships
- With your confirmation you will receive vendor and exhibitor instructions.
- Should you have any questions please contact us at [npien@npien.com](mailto:npien@npien.com) or (562) 544-3385 cell/text

Exhibitors will also be recognized in the conference program. Please include your business card with your registration form, or send it to us electronically Contact us for additional sponsorship opportunities.

Very truly yours

Hector Molina, NPIEN President

Dr. Victor Thompson, NPIEN Executive Director  
[npien@npien.com](mailto:npien@npien.com)



## THE NATIONAL PACIFIC ISLANDER EDUCATION NETWORK

16th Annual Conference - November 4, 2017

Paramount High School

14429 Downey Ave. Paramount, CA 90723

### EXHIBITOR/VENDOR REGISTRATION FORM

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

I need:  electricity (bring your own extension chord)  other \_\_\_\_\_

**Fee** is \$ 30 per eight-foot table for vendors plus 1 or 2 chairs (\$25 for Lakewood Chamber members), \$10 for exhibitors (cultural or educational displays, no products being sold). No food sales. \$10 for Pacific Islander Student Clubs.

\_\_\_\_\_ #tables @ \$30/\$25/\$10 each = \_\_\_\_\_ # chairs  1  2 Lunches included

\_\_\_\_\_ College Fair/Career Mentor Fair Exhibits = Fee waiver for public colleges, universities

\_\_\_\_\_ Drawing donation: I would like to donate \_\_\_\_\_ (item) for the conference door prize raffle.

\_\_\_\_\_ Scholarship Sponsor: I will Donate  \$25  \$50  \$100  \$500 to a scholarship for a deserving student in my name/my company/organization name

\_\_\_\_\_ Marketing Sponsor: I can market the conference via  e-mail  Facebook/Twitter

Please make checks payable to **NPIEN**. **Attach a copy of your CA business license if Applicable. We may have your license on file if you were a past vendor.**

I was a past vendor

**Mail/e-mail this form with the respective fee by \*October 15<sup>th</sup> to: NPIEN, 4425 Pixie Ave. Lakewood, CA 90712**

**NOTE: Vendors and Exhibitors that submit their registration early will be part of the ongoing conference marketing via the Internet, Facebook, Twitter, etc. You will also be guaranteed inclusion in the program and an official NPIEN t-shirt if you register by \*10/15/17**

Please **attach your business card or send it electronically**. More information regarding time schedules and set-up procedures for the conference will be sent to you.

Questions? [npien@npien.com](mailto:npien@npien.com)  
[www.npien.com](http://www.npien.com) (562) 544-3385 Cell/text