

**National Pacific Islander Education Network and the Paramount High School Pacific Islander Club**

**16<sup>th</sup> Annual Pacific Islander Education Conference**  
**Saturday November 4, 2017**

**Paramount High School – 14429 Downey Ave. Paramount, CA 90723**

**MAJOR SPONSORS: California Credit Union, NT & Associates**

**Register Today!! [www.npien.com](http://www.npien.com)**

**300 expected to attend!**

***General Session and Workshops***

8:00 am to 12:30 pm

- College & Career Fair
- Teaching Strategies
- Arts & Crafts
- Ukulele and Dance Instruction for students, parents, teachers of all ages

***Scholarship Awards***

***Luncheon Closing General Session & Entertainment***

12:30 to 3:30 p.m.

**Register at [www.npien.com](http://www.npien.com)**



**Lunch By**



# **NPIEN Conference Registration Form**

**Saturday November 4, 2017**

**Paramount High School 14429 Downey Ave. Paramount, CA 90723**

**Conference Registration Fees:** *Conference Admission* includes Saturday breakfast and lunch and the NPIEN Awards Recognition Ceremony.

- Educators/Adults: **\$30 until 10/31/17** (includes conference admission, NPIEN membership) **\$35 after 10/31/17**
- Student (Includes NPIEN membership and conference admission): **\$10**
- Retired Educator: **\$10** (includes conference admission, NPIEN membership)
- Parent \$4.00  Student \$3.00 (includes conference admission, no membership)
- Pacific Islander Student Club: \$30 (FOR ENTIRE CLUB up to 15); includes conference admission, membership for 1 teacher

**Note: The conference may be an appropriate expenditure using Title I or Local Control Funding (LCFF), as it supports student achievement for the Pacific Islander student subgroup plus State Priority Areas: School Climate and Student Engagement among others**

**CHECKS PAYABLE TO: NPIEN, 4425 PIXIE AVE. LAKEWOOD, CA. 90712 – NO PURCHASE ORDERS PLEASE**  
[npien@npien.com](mailto:npien@npien.com) Use Pay Pal [www.npien.com](http://www.npien.com)

Name: \_\_\_\_\_ School/Organization \_\_\_\_\_  
Title \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**CONFERENCE HOTEL:**

- **Official Conference Hotel: Courtyard by Marriott 3841 N. Lakewood Blvd. Long Beach 90808**  
**(562) 429-5803 [www.courtyardlb.com](http://www.courtyardlb.com) Ask for NPIEN rates**

By registering for the conference NOW, you also receive NPIEN membership for 1 year! Membership includes annual conference registration, voting rights and participation in NPIEN leadership, and Lakewood Chamber discounts. **NPIEN is a federal 501.c3 & California nonprofit organization**

**NPIEN President Hector Molina or Dr. Victor Thompson, Executive Director [npien@npien.com](mailto:npien@npien.com) [www.npien.com](http://www.npien.com)**